

# AGONIS CLUB NIGHT



with the **Columbus Clippers**

**TUESDAY, JULY 23 - 7:05 PM**

**Clippers vs. Scranton/W-B RailRiders**  
**Gates Open at 5:30 PM**

*Tuesdays are "First Responder and Military Nights" with the Clippers*



**DIME-A-DOG NIGHT** with the Clippers -  
**HOT DOGS JUST 10 CENTS EACH ALL NIGHT LONG!**



	QUANTITY	
	Adult	Yth/Sen
<b>Reserved Seating</b> \$10.00 Adult, \$7.00 Youth or Senior		
<b>Bleachers</b> \$7.00 Adult, \$5.00 Youth or Senior		
<b>Add \$2.00 to order for postage and handling.</b>		
<b>TOTAL \$</b>		

Orders must be received 10 days prior to game date for return mailing of tickets. Later orders will be held at Will Call. Photo ID required for Will Call pickup.

**ALL ORDERS must be received 5 DAYS PRIOR to game day to qualify for ticket discounts.**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
E-mail \_\_\_\_\_

## Method of Payment

\_\_\_ Check  
\_\_\_ Visa  
\_\_\_ MasterCard  
\_\_\_ AMEX  
\_\_\_ Discover

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Auth. Code \_\_\_\_\_

Cardholder Name \_\_\_\_\_



**Reserved Seating Available in Sections 1 & 23.**

**Bleacher Seating Available in Section 28.**

**SEATING AREAS AVAILABLE WHILE SUPPLIES LAST.**

## FOR OFFICE USE ONLY

☐ Filled \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Seat Location \_\_\_\_\_  
Acct # \_\_\_\_\_

Phone, OR Mail OR FAX (614-462-3271) order form to: Columbus Clippers, Group Sales, 330 Huntington Park Lane, Columbus, OH 43215

**(614) 462-2757**

**www.clippersbaseball.com**